Case 21-19631-MBK Doc 42 Filed 10/20/23 Entered 10/20/23 11:24:49 Desc Main Document Page 1 of 2

| UNITED STATES BANKRUPTCY COURT | | | | |
|--|-----------------|---------------------------------------|--|--|
| DISTRICT OF NEW JERSEY | | | | |
| Caption in Compliance with D.N.J. LBR 9004-2(c) | | | | |
| Christopher G. Cassie, Esq. | | | | |
| Keaveney Legal Group, LLC 1000 Maplewood Dr | | | | |
| Suite 202 | | | | |
| Maple Shade, NJ 08052 | | | | |
| 800-219-0939 | | | | |
| Fax: 856-282-1090 | | | | |
| Email: ccassie@keaveneylegalgroup.com | | | | |
| In re: | Case No.: | 21-19631-MBK | | |
| Alfredo Sandoval | C1 | 42 | | |
| Debtor. | Chapter: | 13 | | |
| | Judge: | Michael B. Kaplan | | |
| | I | | | |
| AMENDED CERTIFIC | ATION OF SER | RVICE | | |
| 1. I, <u>Amy J. Truss</u> : | | | | |
| represent in the this matter. | | | | |
| \overline{V} am the secretary/paralegal for Christopher G. Casmatter. | ssie, who repre | sents Alfredo Sandoval in the this | | |
| am the in the this case and am representing myself. | | | | |
| 2. On <u>October 20, 2023</u> , I sent a copy of the following the chart below: Order Shortening Time Application to Participate in HAF/ERMA | | or documents to the parties listed in | | |
| 3. I hereby certify under penalty of perjury that the a indicated. | above documents | were sent using the mode of service | | |
| Dated: October 20, 2023 | /s/ Amy J. 7 | Truss | | |
| | Signature | | | |

| Name and Address of Party Served | Relationship of | Mode of Service |
|---|----------------------|-------------------------------------|
| · | Party to the Case | |
| | - | ☐ Hand-delivered |
| | | ☐ Regular mail |
| | | ☐ Certified mail/RR |
| US Trustee | | □ E-mail |
| US Dept of Justice | | ✓ Notice of Electronic Filing (NEF) |
| Office of the US Trustee One Newark Center, Suite 2100 | | □ Other |
| Newark, NJ 07102 | US Trustee | (as authorized by the court *) |
| | | ☐ Hand-delivered |
| | | Regular mail |
| | | ☐ Certified mail/RR |
| | | E-mail |
| Albert Russo | | ✓ Notice of Electronic Filing (NEF) |
| Standing Chapter 13 Trustee CN 4853 | | Other |
| Trenton, NJ 08650-4853 | Trustee | (as authorized by the court *) |
| | | ☐ Hand-delivered |
| | | ☐ Regular mail |
| U.S. Bank Trust National Association | | ☐ Certified mail/RR |
| Phillip Andrew Raymond, Esq. | | ▼ E-mail |
| McCalla Raymer Leibert Pierce LLC | | ✓ Notice of Electronic Filing (NEF) |
| 420 Lexington Avenue Suite 840 | Attorney for Secured | ☐ Other |
| New York, NY 10170 | Creditor | (as authorized by the court *) |
| | | ☐ Hand-delivered |
| | | ☐ Regular mail |
| | | ☐ Certified mail/RR |
| | | ▼ E-mail |
| Alfredo Sandoval | | ☐ Notice of Electronic Filing (NEF) |
| 146 Jackson Ave. | | ☐ Other |
| Parlin, NJ 08859 | Debtor | (as authorized by the court *) |
| | | ☐ Hand-delivered |
| | | ☐ Regular mail |
| | | ☐ Certified mail/RR |
| | | □ E-mail |
| US Bank Trust, N.A. Caliber Home Loans, Inc. | | ☐ Notice of Electronic Filing (NEF) |
| 13801 Wireless Way | | ✓ Other overnight mail |
| Oklahoma City, OK 73134 | Creditor | (as authorized by the court *) |

^{*} May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.